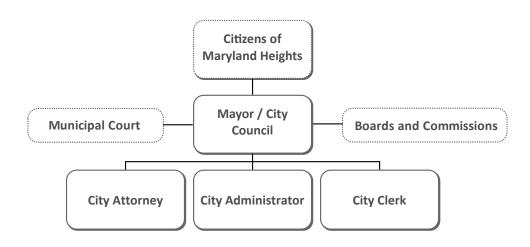


# **Executive/Legislative**

# Mayor's Office

| Program        | General Fund | Total     |
|----------------|--------------|-----------|
| Mayor's Office | 55,356       | 55,356    |
| City Council   | 165,976      | 165,976   |
| Total          | \$221,332    | \$221,332 |

# **Organization Chart**



# Mayor's Office

| Department            | No. | Program        | No. | Program Manager |
|-----------------------|-----|----------------|-----|-----------------|
| Executive/Legislative | 10  | Mayor's Office | 001 | Mayor           |

### **Program Activities**

Mayor's Office

The Mayor is the chief executive officer of the City. He is recognized as the official head of the City for all legal purposes. He presides at council meetings and at ceremonial occasions. The Mayor may only vote on legislation to break a tie.

The Mayor is elected to a four-year term.



# Annual Budget -2024

| DEPARTMENT N<br>Executive/Legislative | IUMBER<br>10 | PROG<br>May | RAM<br>or's Office |                | NUMBER <b>001</b> |
|---------------------------------------|--------------|-------------|--------------------|----------------|-------------------|
|                                       | Progra       | am Bu       | ıdget              |                |                   |
| <b>Object of Expenditure</b>          |              |             | 2022<br>Budget     | 2023<br>Budget | 2024<br>Budget    |
| PERSONNEL SERVICES                    |              |             | 13,812             | 17,056         | 17,056            |
| CONTRACTUAL SERVICES                  |              |             | 21,938             | 28,300         | 38,300            |
| TOTAL EXPENDITURES                    |              |             | 35,750             | 45,356         | 55,356            |
|                                       |              |             |                    |                |                   |
|                                       |              |             |                    |                |                   |
|                                       |              |             |                    |                |                   |
|                                       | Perso        | onnel       | Schedule           |                |                   |
| Position                              |              |             | 2022               | 2023           | 2024              |
| MAYOR*                                |              |             |                    |                |                   |
| * NOT COUNTED IN FTE                  |              |             |                    |                |                   |
| EMPLOYEES - FULL TIME EQUIVALEN       | NTS (FTE)    |             | 0.00               | 0.00           | 0.00              |
|                                       |              |             |                    |                |                   |
|                                       |              |             |                    |                |                   |
|                                       |              |             |                    |                |                   |
|                                       |              |             |                    |                |                   |
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|                                       |              |             |                    |                |                   |





| DEPARTM<br>Executi | ENT<br>ve/Legislative                  | NUMBER<br>10               | PROGRAM                     | Office                       |  | NUMBER <b>001</b>    |
|--------------------|--|----------------------------|-----------------------------|------------------------------|--|----------------------|
| Account<br>Number  | Personnel Services Account Description | 2022<br>Budget<br>(Actual) | 2023<br>Budget<br>(Amended) | 2024<br>Budget<br>(Proposed) | Detail                                 |                      |
| 710.00             | SALARIES                               | 14,400                     | 14,400                      | 14,400                       | Mayor                                  | 14,400               |
| 711.00             | BENEFITS                               | -588                       | 2,656                       | 2,656                        | FICA<br>Workers' compensation<br>Other | 1,101<br>43<br>1,512 |
|                    | TOTALS                                 | 13,812                     | 17,056                      | 17,056                       |  |                      |
|                    |  |                            |                             |                              |  |                      |
|                    |  |                            |                             |                              |  |                      |
|                    |  |                            |                             |                              |  |                      |
|                    |  |                            |                             |                              |  |                      |





| DEPARTN<br><b>Executi</b> | <sup>MENT</sup><br>ve/Legislative        | NUMBER<br>10               | PROGRAM<br>Mayor's          | Office                       |  | NUMBER <b>001</b> |
|---------------------------|--|----------------------------|-----------------------------|------------------------------|--|-------------------|
| Account<br>Number         | Contractual Services Account Description | 2022<br>Budget<br>(Actual) | 2023<br>Budget<br>(Amended) | 2024<br>Budget<br>(Proposed) | Detail                                       |                   |
| 720.11                    | MISC. CONTRACTUAL                        | 566                        | 600                         | 600                          | Smart phones (1)                             | 60                |
| 720.51                    | PROFESSIONAL DEVELOPMENT                 | 17,985                     | 24,850                      | 34,350                       | See professional development request         | 34,350            |
| 720.54                    | PUBLIC RELATIONS                         | 3,055                      | 2,000                       | 2,500                        | Meetings, awards, acknowledgements, sympathy | 2,500             |
| 720.80                    | VEHICLE REIMBURSEMENT                    | 332                        | 850                         | 850                          | Mileage reimbursement                        | 850               |
|                           | TOTALS                                   | 21,938                     | 28,300                      | 38,300                       |  |                   |
|                           |  |                            |                             |                              |  |                   |
|                           |  |                            |                             |                              |  |                   |
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| DEPARTMENT<br>Executive/Legislative |                   | PROGRAM<br>Mayor's Office | NUMBER<br>001   |  |  |  |  |  |  |
|-------------------------------------|-------------------|---------------------------|---|--|--|--|--|--|--|
| Professional Development Request    |                   |                           |   |  |  |  |  |  |  |
| Organization/Conference             | Location          | Amount                    | Detail  |  |  |  |  |  |  |
| HOME DOCK CITIES MEMBERSHIP         | Annual Dues       | 20,000                    |   |  |  |  |  |  |  |
| ICSC                                | Las Vegas, NV     | 3,500                     |   |  |  |  |  |  |  |
| MEETINGS & SEMINARS                 | Various           | 5,000                     | Hosting Metro Municipal League meeting;<br>meeting with legislators at Legislative<br>Conference; meetings with officials,<br>community leaders |  |  |  |  |  |  |
| METRO MAYORS                        | Various           | 350                       | Annual dues   |  |  |  |  |  |  |
| MML CONFERENCE                      | Branson, MO       | 2,000                     | Annual conference   |  |  |  |  |  |  |
| MML LEGISLATIVE CONFERENCE          | Jefferson City, M | O 500                     | Registration, accommodations and food   |  |  |  |  |  |  |
| NLC CONFERENCE                      | Tampa, FL         | 3,000                     | Annual conference   |  |  |  |  |  |  |
|                                     | TOTAL REQUES      | ST 34,350                 |   |  |  |  |  |  |  |
|                                     |                   | - )                       |   |  |  |  |  |  |  |
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# City Council

| Department            | No. | Program      | No. | Program Manager |
|-----------------------|-----|--------------|-----|-----------------|
| Executive/Legislative | 10  | City Council | 002 | City Council    |

### **Program Activities**

City Council

Eight council members comprise the legislative branch of city government and are responsible for the adoption of the budget, the passage of legislation and the establishment of city policy.

Council members are elected on a non-partisan basis to serve two-year overlapping terms; one member from each of the four wards is elected annually.

Each year, the council elects one of its members to serve as President Pro-Tem.

### Strategic Goal(s) Activity for 2024

**Goal 3: City Services** 

#### Objective: Continue aggressive monitoring of city performance.

Activities and Steps

1. Continue to survey residents' satisfaction with city services on a biennial basis.

#### **Goal 4: Financial Stability**

Objective: Maintain practice of keeping one year of operating expenses in reserve.

#### Activities and Steps

1. Continue 5-year financial planning.

2. Continue to monitor government affairs at both the state and federal levels for potential cost/benefit to city operations.

| 2024 Programmatic Goals   |  |
|---|--|
| Goals   |  |
| Block efforts by state legislature to redistribute gaming tax revenue.                    |  |
| Maintain reserves at established target level.  |  |
| Re-evaluate reserve fund policies and goals.  |  |
| Update and complete the City's Strategic Plan.  |  |
| Participate in efforts by the Municipal League of Metro St. Louis to monitor legislation. |  |
| Continue to support the Municipal League of Metro St. Louis.                              |  |
| Participate with Home Dock Cities to control illegal gaming.                              |  |

| 2023 Programmatic Goals Status   |             |          |  |  |  |
|--|-------------|----------|--|--|--|
| Goals  | Status      | Comments |  |  |  |
| Block efforts by state legislature to redistribute gaming tax revenue.                       | Ongoing     |          |  |  |  |
| Maintain reserves at established target level.   | In progress |          |  |  |  |
| Re-evaluate reserve fund policies and goals.   | Ongoing     |          |  |  |  |
| Update and complete a strategic plan for the City.   | In progress |          |  |  |  |
| Participate in efforts by the Municipal League of Metro<br>St. Louis to monitor legislation. | Ongoing     |          |  |  |  |
| Continue to support the Municipal League of Metro St.<br>Louis.                              | Ongoing     |          |  |  |  |

| Performance Measures                   |                |                |                  |                   |
|--|----------------|----------------|------------------|-------------------|
| Metrics                                | 2021<br>Actual | 2022<br>Actual | 2023<br>Estimate | 2024<br>Projected |
| City as place to raise a family rating | 94%            | 94%            | 94%              | 94%               |
| City going the right direction rating  | 85%            | 85%            | 85%              | 85%               |
| Overall rating of city government      | 85%            | 85%            | 85%              | 85%               |
| Spending rating "excellent" or "good"  | 75%            | 75%            | 75%              | 75%               |



| DEPARTMENT N<br>Executive/Legislative             | IUMBER<br>10                 | PROG<br>City | <sup>RAM</sup><br>Council |         | NUMBER<br>002 |
|---|------------------------------|--------------|---------------------------|---------|---------------|
|   | Progra                       | am Bi        | ıdget                     |         |               |
| <b>Object of Expenditure</b>                      | <b>Object of Expenditure</b> |              |                           |         |               |
| PERSONNEL SERVICES                                |                              |              | 65,054                    | 68,226  | 68,226        |
| CONTRACTUAL SERVICES                              |                              |              | 63,033                    | 93,800  | 97,750        |
| TOTAL EXPENDITURES                                |                              |              | 128,087                   | 162,026 | 165,976       |
|   |                              |              |                           |         |               |
|   |                              |              |                           |         |               |
|   |                              |              |                           |         |               |
|   | Perso                        | onnel        | Schedule                  |         |               |
| Position  |                              |              | 2022                      | 2023    | 2024          |
| CITY COUNCIL MEMBERS (8)*<br>* NOT COUNTED IN FTE |                              |              |                           |         |               |
| EMPLOYEES - FULL TIME EQUIVALEN                   | NTS (FTE)                    | )            | 0.00                      | 0.00    | 0.00          |
|   |                              |              |                           |         |               |
|   |                              |              |                           |         |               |
|   |                              |              |                           |         |               |
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| DEPARTM<br>Execution | IENT<br>ve/Legislative                 | NUMBER<br>10               | PROGRAM                     | ncil                         |  | NUMBER<br><b>002</b>  |
|----------------------|--|----------------------------|-----------------------------|------------------------------|--|-----------------------|
| Account<br>Number    | Personnel Services Account Description | 2022<br>Budget<br>(Actual) | 2023<br>Budget<br>(Amended) | 2024<br>Budget<br>(Proposed) | Detail                                 |                       |
| 710.00               | SALARIES                               | 57,600                     | 57,600                      | 57,600                       | City Council                           | 57,600                |
| 711.00               | BENEFITS                               | 7,454                      | 10,626                      | 10,626                       | FICA<br>Workers' compensation<br>Other | 4,406<br>172<br>6,048 |
|                      | TOTALS                                 | 65,054                     | 68,226                      | 68,226                       |  |                       |
|                      |  |                            |                             |                              |  |                       |
|                      |  |                            |                             |                              |  |                       |





| DEPARTMENT<br>Executive/Legislative |                          | NUMBER 10                  | PROGRAM<br>City Council     |                              |                                      | NUMBER <b>002</b> |
|-------------------------------------|--------------------------|----------------------------|-----------------------------|------------------------------|--------------------------------------|-------------------|
| Account<br>Number                   |                          | 2022<br>Budget<br>(Actual) | 2023<br>Budget<br>(Amended) | 2024<br>Budget<br>(Proposed) | Detail                               |                   |
| 720.11                              | MISC. CONTRACTUAL        | 37,150                     | 45,000                      | 45,000                       | Legislative liaison                  | 45,000            |
| 720.51                              | PROFESSIONAL DEVELOPMENT | 25,883                     | 48,800                      | 52,750                       | See professional development request | 52,750            |
|                                     | TOTALS                   | 63,033                     | 93,800                      | 97,750                       |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |
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|                                     |                          |                            |                             |                              |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |
|                                     |                          |                            |                             |                              |                                      |                   |



| NUMBER<br>10      |   |  | NUMBER<br>002  |
|-------------------|---|--|--|
| ofessional De     | velopme   | ent Reque  | st   |
| Location          | Location  |  | Detail   |
|                   |   | 16,200   | All city dues, premier partner membership,<br>awards luncheon, golf tournament<br>sponsorship, special event sponsorship                                 |
| Local             |   | 2,000  | Local training and meetings  |
|                   |   | 7,200  | Membership dues  |
|                   |   |  | Membership dues  |
| Branson, MO       | Branson, MO   |  | Annual conference  |
| Jefferson City, N | Jefferson City, MO  |  | Meet with State legislators  |
| Tampa, FL         | Tampa, FL   |  | Annual conference (4)  |
|                   |   | 1,900  | Membership dues  |
| TOTAL REQU        | EST   | 52,750   |  |
|                   |   |  |  |
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|                   | IO       Defessional Deressional Deress | 10     City Co       ofessional Developme       Local       Branson, MO       Jefferson City, MO | 10City CouncilOfessional Development RequeLocationAmountLocal16,200Local2,0007,2003,200Branson, MO10,000Jefferson City, MO1,500Tampa, FL10,7501,9001,900 |

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